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**National Fours Championship 2022**

*A Bowler of the Year Event*

**Entries Form**

The National Fours Championship 2022 is scheduled to commence on Sunday, 14th August 2022. Matches in the men’s section will normally be scheduled for the afternoon session, and women’s section for the morning session. The Finals will be held at the 2022 National Championship Finals Day - Winter.

Format: Two bowls per player, 18 ends.

Tentative dates: 14th, 21st, 28th August, 4th, 11th, 18th and 25th September. Other Sundays may be used. National Championship Finals Day on 29th January, 2023. Re-scheduling of the Quarter-finals, Semi-finals and Finals by competitors’ mutual agreement is not permitted.

Entries deadline is Monday, 1st August 2022. Entries fee is $400 per team. Prizes will be awarded to the winner, second and joint thirds.

**Women’s Entries**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Ref.** | **Player 1** | **Player 2** | **Player 3** | **Player 4****(Contact)** | **Contact****Tel. No.** | **Home Green****(Outdoor)** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |

**Men’s Entries**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Ref.** | **Player 1** | **Player 2** | **Player 3** | **Player 4****(Contact)** | **Contact****Tel. No.** | **Home Green****(Outdoor)** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |

*Enter player name in one of the following formats only. Allow one space between initials with no dots required. Capitalize the first letter of each name.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Example:* | *Bonnie Chan Wing Yan* | *Bonnie W Y Chan* | *Bonnie Chan* | *W Y Chan* |

Club convenors are requested to email the duly completed entries form in MS Word doc format to competition@hklba.org before the deadline.

**Club : \_\_\_\_\_\_\_\_\_\_\_\_\_ Convenor's Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**